Board of Selectmen Extension 109 Town Administrator Extension 109 **Town Accountant** Extension 120 Town Clerk Extension 114 Tax Collector Extension 113 Treasurer Extension 112 or 110 **Board of Assessors** Extension 111 Land Use Office Extension 117 Planning Board Extension 121 Conservation Commission Extension 115



# TOWN OF ASHBURNHAM

Town Hall, 32 Main Street Ashburnham, Massachusetts 01430

> Board of Health Agenda Lower Level Meeting Room 32 Main Street Ashburnham, MA Monday February 3, 2014 6:30 PM

6:30 PM

Convene

Approve Agenda

Approve Minutes:

1/6/2014

## Hearings:

- 6:35 PM Jim Krasawski 93 Platts Road Septic Replacement Discussion
- 6:40 PM Kevin Ludena 1 Jewell Hill Rd. LUA Request
- 6:45 PM Bruce Leger 19 Island Rd. LUA Request
- 6:50 PM Rick/Cheryl Boutwell-80 Cashman Hill Road--Variance

## **Septic Permits:**

• 27 Wilker Rd. - Upgrade

### Correspondence:

- NABH Food Service Permit The Wright Place Pub
- NABH Food Service Inspection The Wright Place Pub
- Building Commissioners Report November & December 2013
- Other mail and Correspondence

### Other Business:

Animal Control
Board of Health
Building Commissioner
Conservation Commission
Council on Aging
Cultural Council
Electrical Inspector
Gas & Plumbing Inspector
Historical Commission
Municipal Planning
Parks & Recreation
Planning Board
Zoning Board of Appeals

PHONE: (978)-827-4100 FAX: (978) 827-4105